Print this form or Go Back



Campaign Finance Receipts & Expenditures Report 7/30/2018

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate

Amended Filing

Termination Report

Campaign Finance Organization Name: Fourth District Republican Committee

Filing Report Address: 420 N Pershing

Address2:

City: Wichita Zip: 67208

Chairperson Home Phone: (316) 680-5161 Chairperson Business Phone: (316) 680-5161

Party Committee PAC

| SUMMARY (covering the period from 1/1/2018 through 7/26/2018) | | |
|---|-------------------------|------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | | 9.00 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$1,630.00 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$1,639.00 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$0.00 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$1,639.00 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 7/27/2018 5:33:54 PM

Signature of Treasurer: Lora Cox

Print this form or Go Back

Print this form or Go Back

SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Fourth District Republican Committee

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|--|---|--------------------------------------|---|------------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 03/03/18 | Mark Steffen 3500 N Mayfield Rd Hutchinson KS 67502 | Check | Physician | \$100.00 |
| 03/03/18 | RON PAC 9634 E Clubhouse Ct Wichita KS 67226-3656 | Check | | \$1,000.00 |
| 02/16/18 | Keith Dater 420 N Pershing Wichita KS 67208 | Check | Operations | \$200.00 |
| Total Itemized Receipts for Period | | | | \$1300.00 |
| Total Unitem | \$330.00 | | | |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$1630.00 |

Print this form or Go Back